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# Ontology Engineering for the Semantic Web

### COMP62342

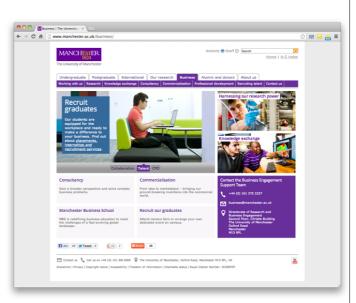
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# What's the Problem?



- Typical web page markup consists of:
  - Rendering information (e.g., font size and colour)
  - Hyper-links to related content
- Semantic content is accessible to humans but not (easily) to computers...

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# Information we can see

- · University of Manchester
  - The Business School
- Consultancy
  - Gain a broader perspective and solve complex business problems
- Commercialisation
  - From idea to marketplace -- bringing our ground-breaking inventions into the commercial world
- Manchester Business School
  - MBS is redefiing business education to meet the challenges of a fastevolving global landscape
- · Recruit our graduates
  - Attend careers fairs or arrange your own dedicated event on campus
- Contact the Business Engagement Support Team
  - +44 161 275 2227
  - business@manchester.ac.uk

• ....

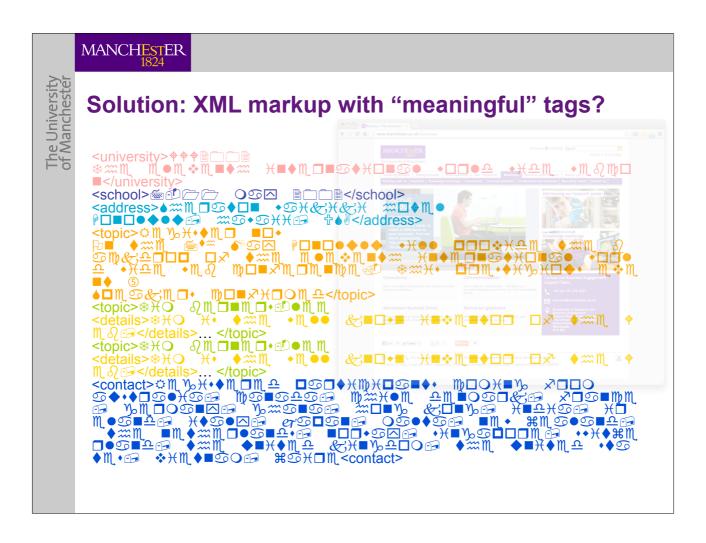
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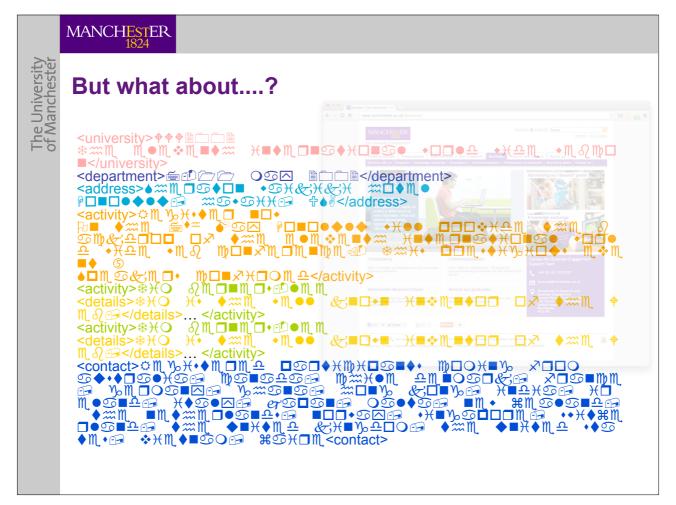
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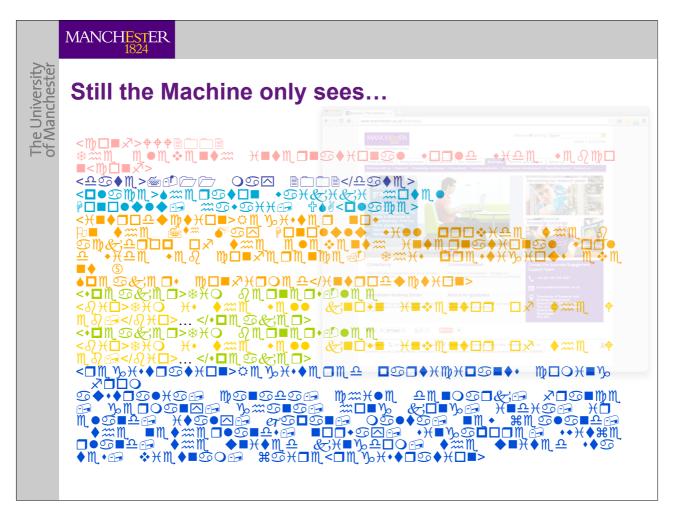
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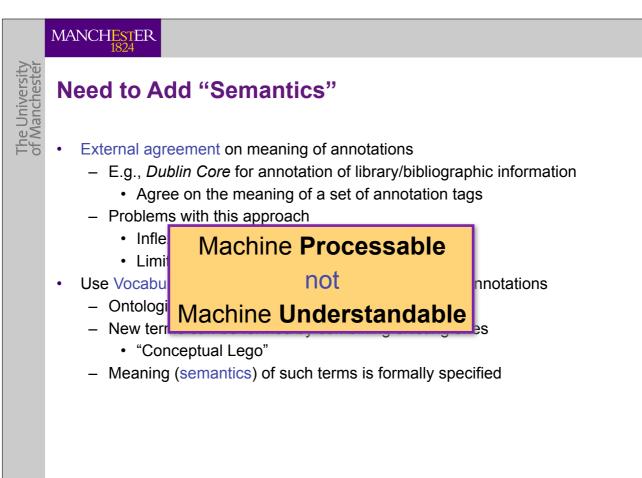
# Information a machine can see...

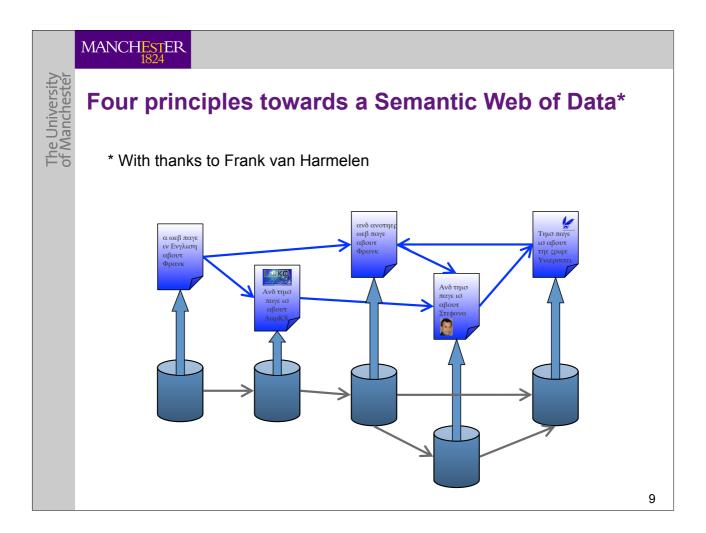
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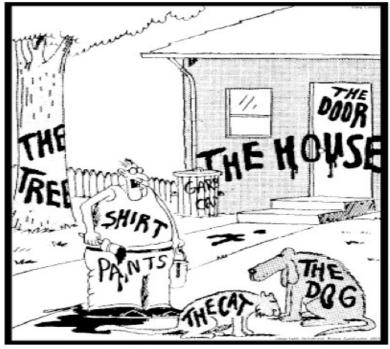




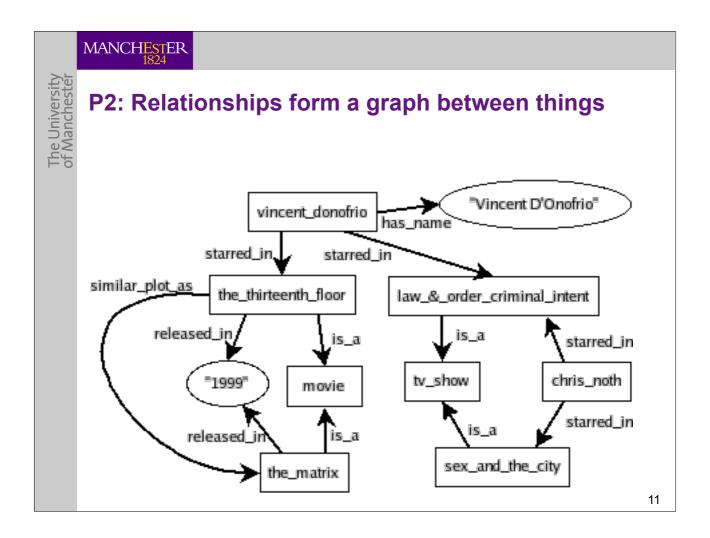


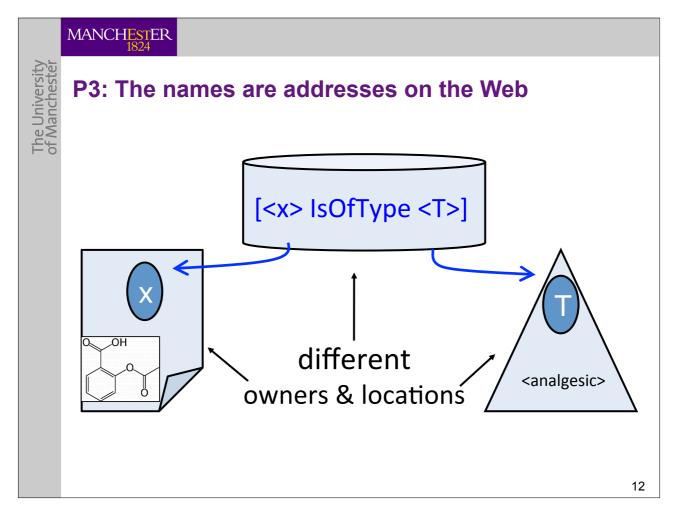
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# P1: Give all things a name



"Now! That should clear up a few things around here!"







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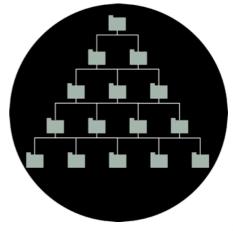
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# **P4: Explicit, Formal Semantics**

- Assign Types to Things
- Assign Types to Relations
- Organise Types in a Hierarchy
- Impose Constraints on Possible Interpretations

This is where we will spend most of our time on this course unit -- looking at the ontologies that provide this semantics



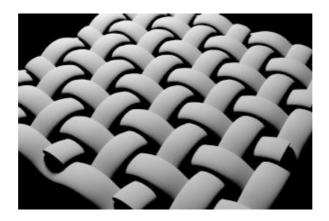
# MANCHESTER **Semantics** married-to Λψνδα Φρανκ married-to Ηαζελ married-to relates Φρανκ is male 1 male to 1 female married-to relates • Λψνδα = Ηαζελ males to females lowerbound upperbound Semantics = predictable inference 15

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# KR: Cloth Weaves [Maier & Warren, Computing with Logic, 1988]

 An example showing how we can represent the qualities and characteristics of cloth types using a simple propositional logic knowledge base.



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# Cloth

- Woven fabrics consist of two sets of threads interlaced at right angles.
- The warp threads run the length of the fabric
- The weft (fill, pick or woof) threads are passed back and forth between the warp threads.
- When weaving, the warp threads are raised or lowered in patterns, leading to different weaves.
- Factors include:
  - The pattern in which warps and wefts cross
  - Relative sizes of threads
  - Relative spacing of threads
  - Colours of threads

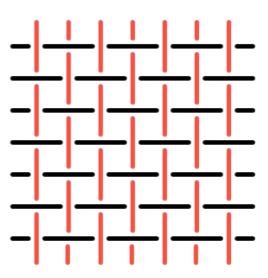
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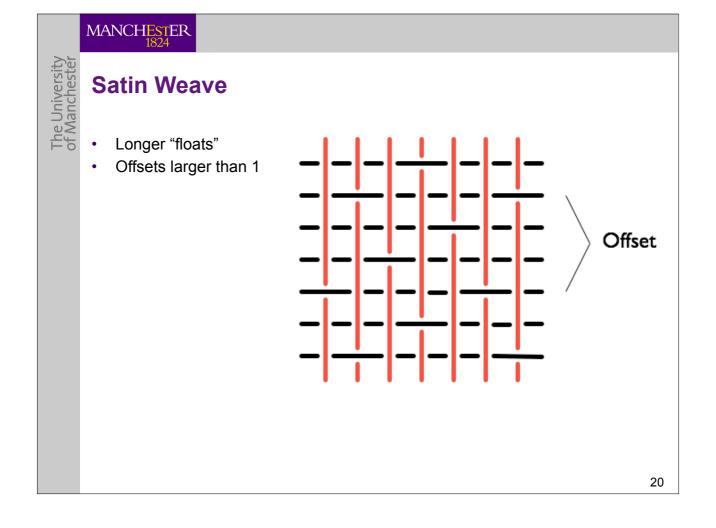
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# **Plain Weave**

 Over and under in a regular fashion



# Twill Weave • Warp end passes over more than one weft - Known as "floats" • Successive threads offset by 1



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# **Classifying Cloth**

- The example provides a number of rules that describe how particular kinds of cloth are described.
- alternatingWarp → plainWeave
  - If a piece of cloth has alternating warp, then it's a plain weave.
- hasFloats, warpOffsetEq1 → twillWeave
  - If a piece of cloth has floats and a warp offset of 1, then it's a twill weave.
- There are many other properties concerning the colour of threads, spacings etc.

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# **Using the Rules**

- We could use these rules to build a system that would be able to recognise different kinds of cloth through recognising the individual characteristics.
- The example given shows that once we have recognised the following characteristics
  - diagonalTexture
  - floatGTSink
  - colouredWarp
  - whiteFill
- Then we can determine that this cloth is denim.

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# **Knowledge Representation**

- Although this is relatively simple (in terms of both the expressivity of the language used and the number of facts), this really is an example of Knowledge Representation.
  - The rules represent some knowledge about cloth -- objects in the real world
  - Together they form a knowledge base
  - The knowledge base along with some deductive framework allow us to make inferences (which we hope reflect the characteristics/behaviour of the real world objects)

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# What is a Knowledge Representation?

Davis, Shrobe & Szolovits

http://groups.csail.mit.edu/medg/ftp/psz/k-rep.html

Surrogate

That is, a representation

Expression of ontological commitment

of the world

Theory of intelligent reasoning

and our knowledge of it

Medium of efficient computation

that is accessible to programs

Medium of human expression

and usable

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# **KR** as Surrogate

- Reasoning is an internal process, while the things that we wish to reason about are (usually) external
- A representation acts as a surrogate, standing in for things that exist in the world.
  - Reasoning operates on the surrogate rather than the things
- Surrogates can serve for tangible and intangible objects
  - Bicycles, cats, dogs, proteins
  - Actions, processes, beliefs

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# **KR** as Surrogate

- What is the correspondence between the representation and the things it is intended to represent?
  - Semantics
- How close is the representation?
  - What's there?
  - What's missing?
- Representations are not completely accurate
  - Necessarily abstractions
  - Simplifying assumptions will be present
- Imperfect representation means that incorrect conclusions are inevitable.
- We can ensure that our reasoning processes are sound
  - Only guarantees that the reasoning is not the source of the error.



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# **KR** as Set of Ontological Commitments

- A representation encapsulates a collection of decisions about what to see in the world and how to see it.
- Determine the parts in focus and out of focus
  - Necessarily so because of the imperfection of representation
- Choice of representation
- · Commitments as layers
- KR != Data Structure
  - Representational languages carry meaning
  - Data structures may be used to implement representations
  - Semantic Nets vs. graphs

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# **KR as Fragmentary Theory of Intelligent Reasoning**

- · Incorporates only part of the insight or belief
- Insight or belief is only part of the phenomenon of intelligent reasoning
- Intelligent inference
  - Deduction
- Sanctioned inferences
  - What can be inferred
- Recommended inferences
  - What should be inferred



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# **KR** as Medium for Efficient Computation

- To use a representation, we must compute with it.
- Programs have to work with representations
  - The representation management system is a component in a larger system
  - If the representation management system is inefficient, programmers will compensate
- · Representations get complex quickly
  - People need prosthetics to work well with them

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# **KR** as Medium of Human Expression

- Representations as the means by which we
  - express things about the world;
  - tell the machine about the world;
  - tell one another about the world
- Representations as a medium for communication and expression by us.
  - How general is it?
  - How precise is it?
  - Is the expressiveness adequate?
- How easy is it for us to talk or think in the representation language?
  - How easy is it? vs. can we?

# **Ontologies**

### Metadata

 Resources marked-up with descriptions of their content. No good unless everyone speaks the same language;

### Terminologies

 Provide shared and common vocabularies of a domain, so search engines, agents, authors and users can communicate. No good unless everyone means the same thing;

### Ontologies

 Provide a shared and common understanding of a domain that can be communicated across people and applications, and will play a major role in supporting information exchange and discovery.

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# **Ontology**

- A representation of the shared background knowledge for a community
- Providing the intended meaning of a formal vocabulary used to describe a certain conceptualisation of objects in a domain of interest
- In CS, ontology taken to mean an engineering artefact
- A vocabulary of terms plus explicit characterisations of the assumptions made in interpreting those terms
- Nearly always includes some notion of hierarchical classification (is-a)
- Richer languages allow the definition of classes through description of their characteristics
  - Introduce the possibility of using inference to help in management and deployment of the knowledge.



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# **Ontologies and Ontology Representations**

- "Ontology" a word borrowed from philosophy
  - But we are necessarily building logical systems
- "Concepts" and "Ontologies"/ "conceptualisations" in their original sense are psychosocial phenomena
  - We don't really understand them
- "Concept representations" and "Ontology representations" are engineering artefacts
  - At best approximations of our real concepts and conceptualisations (ontologies)
    - And we don't even quite understand what we are approximating

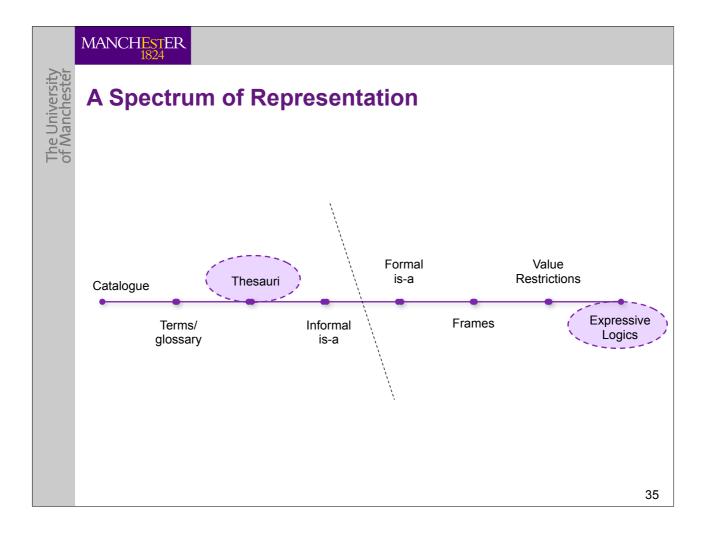
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# **Ontologies and Ontology Representations (cont)**

- Most of the time we will just say "concept" and "ontology" but whenever anybody starts getting religious, remember...
  - It is only a representation!
    - We are doing engineering, not philosophy although philosophy is an important guide
- There is no one way!
  - But there are consequences to different ways
    - and there are wrong ways
      - and better or worse ways for a given purposes
  - The test of an engineering artefact is whether it is fit for purpose
    - Ontology representations are engineering artefacts



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# So why is it hard?

- Ontologies are tricky
  - People do it too easily;
     People are not logicians
    - · Intuitions hard to formalise
- Ontology languages are tricky
  - "All tractable languages are useless; all useful languages are intractable"
- The evidence
  - The problem has been about for 3000 years
    - · But now it matters!
    - The semantic web means knowledge representation matters



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# **Ontology Engineering**

- · How do we build ontologies that are
  - Fit for purpose? (and what does that mean?)
  - Extensible?
  - Flexible?
  - Maintainable?
- Methodologies and guidelines
  - Knowledge acquisition
  - Ontology patterns
  - Normalisation
  - Upper level ontologies

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## **Beware**

- OWL is not all of Knowledge Representation
- Knowledge Representation is not all of the Semantic Web
- The Semantic Web is not all of Knowledge Management
- The field is still full of controversies
- This course unit is to teach you about implementation in OWL